



MISSION VALLEY:  
2333 Camino del Rio South  
Suite 120  
San Diego, CA 92108  
(619) 692-2004  
(619) 692-2003 (fax)

ORANGE COUNTY:  
23046 Avenida de la Carlota  
Suite 600  
Laguna Hills, CA 92653  
(714) 549-1198  
(714) 549-1197 (fax)

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Attorney at Law

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**In the United States Patent and Trademark Office**

Applicant(s): Hartman

Title: "Mobile Pet Food Storage Container"

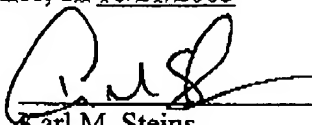
Serial No.: 10/726,749

Docket No. GHA1-G87

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I hereby certify that this correspondence entitled "Amendment" is being facsimile transmitted to the Patent and Trademark Office, on 10/21/2005

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Karl M. Steins  
Registration No. 40,186  
Steins & Associates  
2333 Camino del Rio South, Suite 120  
San Diego, CA 92108  
(619) 692-2004

Steins & Associates, 2333 Camino del Rio South #120, San Diego, CA 92108 (619) 692-2004

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**GHA1-G87**

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

HARTMAN, ET. AL.

Serial No.: 10/726,749

Filed: 12/3/2003

For: MOBILE PET FOOD STORAGE  
CONTAINER

Examiner: Jeffrey J. Restifo

Group Art Unit: 3618

October 21, 2005

San Diego, California 92108

**CUSTOMER NUMBER: 22848**

**AMENDMENT**

Honorable Commissioner of  
Patents and Trademarks  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed 7/26/2005, please amend the subject application as follows: